

**DRAFTER'S NOTE**  
**FROM THE**  
**LEGISLATIVE REFERENCE BUREAU**

LRB-0819/P1dn  
EVM:sac:rs

January 8, 2013

ATTN: Rep. Andre Jacques

Please review the attached draft carefully to ensure that it is consistent with your intent. This draft follows the suggestion contained in the city of De Pere common council resolution that joint water authorities under s. 66.0823, stats., be added to the list of groups covered under the term "municipal utility facilities" in s. 84.295 (4m) (e) 2., stats. Please let me know if you want a different formulation or any other changes to the attached draft or if you have any questions. If the attached draft meets with your approval, let me know and I will convert it to an introducible "/1" draft.

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